

**FORRESTER A. LEE**

Scholarship Application

2020

**FORRESTER A. LEE SCHOLARSHIP AWARD APPLICATION 2020**

****

**2019- 2020 Officers**

**Jean-Paul Lacon**

President

**WALTER JOHNSON**

Vice President

**Walter Johnson**

Recording Secretary

**CHRIS BELTRAN**

Corresponding Secretary

**SCOTT NELSON**

Treasurer

**Tony Bell**

Financial Secretary

**Kent Porter**

Director of Educational Activities

**Chris Beltran**

Chapter Dean

**Pierre Oscar**

Parliamentarian

**Collin Daley**

Sergeant at Arms

**Jimmy Estrada**

Associate Editor to the Sphinx

**Jean-Paul Lacon**

Historian

**Mark Anderson**

Chaplain

Greeting Seniors,

Alpha Phi Alpha Fraternity, Inc., Zeta Nu Lambda Chapter is pleased to announce our Fourth Annual Bro. Forrester A. Lee Scholarship Award Application. The members of Zeta Nu Lambda Chapter seek to identify minority male students to compete for its merit scholarship. High School seniors who are residents of and/or attend school in Union County in the state of New Jersey that demonstrate academic achievement, exhibit leadership abilities and participate in community service activities are encouraged to apply.

The $1,500.00 Scholarship Award is designed for a Graduating Senior who will be continuing their education at a 4 year college/University during the 2020 fall semester. Students who are selected for the Forrester A. Lee Scholarship will receive the scholarship in the spring of their senior year of high school and paid directly to the institution of enrollment during the subsequent fall semester. Please note that proof of enrollment is required in order for funds to be paid to the college/university. The recipient may use the scholarship to attend any four-year College or University to cover expenses and/or other college-related expenses.

This Scholarship is not based on financial need but based on you submitting a Personal Statement and essay on the following Topic. “An Event, and/or Achievement that has impacted your Life” along with the enclosed application.

The essay should be: Minimum of 2 pages type written/1.5’ spacing /12pt. font

From: Alpha Phi Alpha Fraternity Inc.

 Zeta Nu Lambda Chapter

 Plainfield, New Jersey

The essay will be reviewed based on content, spelling and structure of required topic.

ALL ESSAYS MUST BE SUBMITED BY MAIL, POSTMARKED NO LATER THAN Friday June 12, 2020

TO: Alpha Phi Alpha

 Zeta Nu Lambda Chapter

 PO Box 5454

 Plainfield, NJ 07061

If you have any questions, please contact Mr. Kent Porter @ 732-857-4654

Thank You,

**Kent R. Porter**

Mr. Kent Porter

Scholarship Chairman

**Applicant Data**

Name First \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.I. \_\_\_\_\_\_

Address Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Apt. # \_\_\_\_\_

 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_

 Phone (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (m/dd/yyyy)

Parents:

Mother First \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother Last\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.I. \_\_\_\_\_\_ Father First \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father Last\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.I. \_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother: Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Data**

Applicants must include a current official copy of high school transcript of grades and most recent SAT scores. Student generated online transcripts are not acceptable.

Current School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you hear of scholarship? \_\_\_\_ School Official \_\_\_\_\_Internet \_\_\_\_\_\_Friend/Relative \_\_\_\_Other\_\_\_\_\_\_

List below your scores and dates you have taken or will take the following:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | VerbalScore Date | MathScore Date |  |  | WritingScore Date | MathScore Date | OtherScore Date |
| 1. SAT
 |  |  |  | SAT II Subject Tests |  |  |  |

**Educational Plans**

What are your career goals?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Please list colleges to which you have applied (Use additional sheet if necessary)**:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Institution | City | State | Zip |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Have you been notified of acceptance? Yes \_\_\_\_No \_\_\_\_If yes, state the school(s).**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community Volunteer Service**

List and describe the volunteer service activities you have participated in without pay in your community from September 20118 to December 31, 2019. The hours reported for each activity may be verified with the Volunteer Coordinator. Add the total number of service hours at the end of this section. If more space is needed for this section, attach a separate sheet following the same format. Be sure to include your name at the top of any additional pages. If you are unsure if a volunteer activity is eligible or not, list it below and it will be evaluated by the committee.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Activity | What Did You Do? | Date | Name and Phone Number of Volunteer Coordinator/Supervisor |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 **Employment**

Please list any paid positions you have /had during the past two school years:

**Extracurricular Activities**

Please list all school related activities of which you have been a part:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Statement**

In an approximately 500 word essay, describe an event, and/or achievement that has impacted your life. The essay should be double-spaced, typed in 12pt. font. Include your name and phone number at the top of the each essay page.

**Letters of Recommendation**

Please provide two letters of recommendation; one from a school counselor or teacher; one from a church or community leader.

**Application Checklist**

Application is only considered complete and valid when all items listed are mailed together:

Official High School Transcript\_\_\_\_\_\_ Copy of SAT Scores \_\_\_\_\_\_Personal Statement \_\_\_\_\_\_

2 Letters of Recommendation\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent Date

SCHOLARSHIP AWARD PROCEDURES

**Students applying for the Alpha Phi Alpha Fraternity, Inc., Zeta Nu Lambda Scholarship must meet the following criteria**:

* Applicant must be a high school senior residing in and/or attending school in Union County in the State of New Jersey.
* Applicants must enroll in a full-time undergraduate program no later than the fall subsequent to their graduation from high school

**Alpha Phi Alpha Fraternity, Inc., Zeta Nu Lambda Scholarship Selection Process:**

* Demonstrated leadership ability
* Proven record of school and community involvement
* Effective oral and written communication skills
* Two letters of recommendation
* Panel interview conducted by the Alpha Phi Alpha Fraternity, Inc., Zeta Nu Lambda Scholarship Committee

**Application Deadline**:

* Applications must be postmarked no later than June 12, 2020

***Application materials must be mailed in one packet. Transcripts and letters of recommendation should* NOT *be sent under separate cover.***

**Return Completed Application To:**

**Scholarship Committee**

**Alpha Phi Alpha Fraternity, Inc.**

**Zeta Nu Lambda Chapter**

 **PO Box 5454**

 **Plainfield, NJ 07061**

**Attention: Mr. Kent Porter**

**Questions/Additional Information:**

**Mr. Kent Porter (732) 857-4654 or** kporter01@yahoo.com